1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH POSITIVE RESULTS LAWN SERVICE, INC.,
5	IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-THREE
6	THOUSAND, NINE HUNDRED EIGHTY-FOUR DOLLARS (\$123,984.00),
7	FOR THE MARYLAND AVENUE RECONSTRUCTION PROJECT; AND
8	FOR OTHER PURPOSES.
9	
10	WHEREAS, Bids were solicited for improvements for the Maryland Avenue Reconstruction Project
11	Project No. 02-17-ST-83, Bid No. 619; and,
12	WHEREAS, Positive Results Lawn Service, Inc., was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with, Positive Results Lawn
17	Service, Inc., for the Maryland Avenue Reconstruction Project, in an amount not to exceed One Hundred
18	Twenty-Three Thousand, Nine Hundred Eighty-Four Dollars (\$123,984.00), which is the base bid amoun
19	of One Hundred Three Thousand, Three Hundred Twenty Dollars (\$103,320.00), plus 20% contingencies
20	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
21	Use Tax Funds and the 2018 Capital Improvement Bonds as authorized by Resolution No. 14,803.
22	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, o
23	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration o
24	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
26	resolution.
27	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	ADOPTED: October 15, 2019
30	ATTEST: APPROVED:
31	
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33	Susan Langley, City Clerk Frank Scott, Jr., Mayor

## APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 //

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